



# Activity Calendar

## September 2026



| 31st | MONDAY                                     | 1st  | TUESDAY                                | 2nd  | WEDNESDAY                                | 3rd     | THURSDAY                              | 4th  | FRIDAY                                     | 5th  | SATURDAY                                   |
|------|--------------------------------------------|------|----------------------------------------|------|------------------------------------------|---------|---------------------------------------|------|--------------------------------------------|------|--------------------------------------------|
| 7PM  | N3 - CC 14<br>What is Your Suggestion?     | 5PM  | N2 - SC<br>Baking 101                  | 7PM  | N4 - CC 15<br>Save the Environment       | 6PM     | N5-6 - SC<br>Phrasal verbs for Travel |      |                                            | 9AM  | N2 - SC<br>Baking 101                      |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 10AM | N1 - CC L2-02<br>Time and Dates            |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 11AM | N3 - CC 14<br>What is Your Suggestion?     |
| 7th  | MONDAY                                     | 8th  | TUESDAY                                | 9th  | WEDNESDAY                                | 10th    | THURSDAY                              | 11th | FRIDAY                                     | 12th | SATURDAY                                   |
| 7PM  | N2 - CC 9<br>Describing People and Objects | 7PM  | N5-6 - CC MA-05<br>A Question of Style | 6PM  | N3 - SC<br>Family stories & memories     | 5PM     | N1 - CC L2-03<br>Everyday Objects     | 6PM  | N4 - SC<br>Proverbs and sayings            | 9AM  | N5-6 - CC MA-05<br>A Question of Style     |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 10AM | N3 - SC<br>Family stories & memories       |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 11AM | N2 - CC 9<br>Describing People and Objects |
| 14th | MONDAY                                     | 15th | TUESDAY                                | 16th | WEDNESDAY                                | 17th    | THURSDAY                              | 18th | FRIDAY                                     | 19th | SATURDAY                                   |
| 7PM  | N4 - SC<br>Question Tags                   | 7PM  | N3 - SC<br>Obligation                  | 6PM  | N5-6 - CC MA-06<br>Improve Productivity  | 5PM     | N2 - CC 10<br>Likes and Dislikes      | 7PM  | N1 - CC L2-04<br>Hobbies and Sports        | 9AM  | N4 - SC<br>Question Tags                   |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 10AM | N2 - SC<br>Comparative/ Superlative        |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 12PM | N3 - CC 16<br>Put Safety First             |
| 21st | MONDAY                                     | 22nd | TUESDAY                                | 23rd | WEDNESDAY                                | 24th    | THURSDAY                              | 25th | FRIDAY                                     | 26th | SATURDAY                                   |
| 6PM  | N3 - CC 1<br>Making Communication Easy     |      |                                        | 6PM  | N4 - CC 2<br>Where Are the Instructions? | 6:30 PM | AperEnglish*                          | 7PM  | N5-6 - SC<br>Who wants to be a millionaire | 9AM  | N1 - CC L1-01<br>The Alphabet and Names    |
|      |                                            |      |                                        | 7PM  | N2 - SC<br>Last word                     |         |                                       |      |                                            | 10AM | N3 - SC<br>Future Plans                    |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 11AM | N5-6 - SC<br>Who wants to be a millionaire |
|      |                                            |      |                                        |      |                                          |         |                                       |      |                                            | 12PM | N2 - CC 11<br>At the Restaurant            |
| 28th | MONDAY                                     | 29th | TUESDAY                                | 30th | WEDNESDAY                                |         |                                       |      |                                            |      |                                            |
| 5PM  | N2 - SC<br>Geography quiz                  |      |                                        | 7PM  | N3 - CC 2<br>Getting Around Town         |         |                                       |      |                                            |      |                                            |

# WSE

Alessandria  
Activities

\*In Taverna,  
Via XXIV Maggio, 12



|      |                   |
|------|-------------------|
| N1   | Level 1-2         |
| N2   | Level 3+4+5       |
| N3   | Level 6+7+8+9     |
| N4   | Level 10+11+12+13 |
| N5-6 | Level 14 and Up   |